

**MEMBERSHIP APPLICATION OF THE KANSAS LEGAL PROFESSIONALS, INC.  
AND WICHITA LEGAL PROFESSIONALS**

**Renewal**       **New Member**       **Associate**       **Student**

**Local Chapter Name**

Wichita Legal Professionals

**Prospective Member's Name (include any certifications or designations)**

**Home Address**

**Home Telephone Number**

**Fax Number**

**E-Mail Address**

**Office/Firm/Company/Agency Name**

**Title**

**Office Address**

**Focus Area(s) of Practice**

**Office Telephone Number**

**Fax Number**

**E-Mail Address**

**Preferred Mailing Address**

**Birthday (Month/Day)**

Home    Office

**I am interested in serving the Local Chapter on the following committees (please check 3 in order of preference):**

Bosses' Night       Finance       Community Service

Editor of Legal Review       Membership

Contact and Reservations       Scholarship

Program       Historian

Legal Education       Audit

Legal Professional of the Year       Social

Available to occasionally cover phones during the lunch hour for WBA functions       Yes       No

Available to give the invocation at a general meeting       Yes       No

**Dues: 5/1/21 to 4/30/22 - Make Check Payable to "Wichita Legal Professionals"**

KLPI:  \$37 if joining May - Sept.       \$22 if joining Oct. - Dec.       \$12 if joining Jan. - April

WLP:  \$25 if joining May - Sept.       \$15 if joining Oct. - Dec.       \$ 8 if joining Jan. - April  
\$62      \$37      \$20

TOTAL \$ \_\_\_\_\_

**Name and Address of Chapter Treasurer**

Tammy Hohstadt, PLS, Hinkle Law Firm LLC, 1617 North Waterfront Parkway, Suite 400, Wichita, KS 67206

**Name and Address of Chapter Vice President/Membership Chairman:**

Debbie Jackson, Martin, Pringle, Oliver, Wallace & Bauer, LLP, 645 East Douglas, Suite 100, Wichita, KS 67202

**Prospective Member's Signature**

**Date**

**Please return completed Membership Application and check payable to "Wichita Legal Professionals" to the Chapter's Vice President/Membership Chairman.**